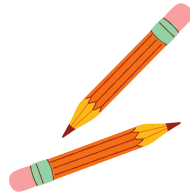





# MM WEEKLY PARENT PLANNER

WEEK OF MARCH 17-21



|           |   |
|-----------|---|
| MONDAY    | <p>Recess Club - Div 2- in the gym at 12:05<br/>           Homework Club- 2nd Recess in the Library<br/> <b>HAPPY ST. PATRICK'S DAY!!</b></p>  |
| TUESDAY   | <p>Glee Club 12:05-12:35pm</p>  |
| WEDNESDAY | <p>Safe Spaces Club - Sharing circle @ 12:05 Rm 118</p>   |
| THURSDAY  | <p><b>Hot Lunch - Taste of Ukraine</b><br/> <b>Glee Club @ 12:05</b><br/> <b>KJ am &amp; pm - Puppet Show</b></p>   |
| FRIDAY    | <p>Homework Club- 2nd Recess in the library<br/>           KLfam -puppet show<br/>           KWf - puppet show in the pm<br/> <b>Rock you Socks Day for World Down syndrome Day - wear colorful, mismatched socks</b></p>         |

## Looking Ahead

March 21- 31 Spring Break

## Contact Info



[mm@spschools.org](mailto:mm@spschools.org)



780-458-0205

## MM School Office Notices:

Returning Students - Registration for 2025-26 school year is online through powerschool, log into your parent portal. You Must use a web browser as registration forms are not accessible through the powerschool APP. Once logged in, click on the tab of the student you will completing the form for, then on the left hand column, select the "Returning Student Registration Form".

All Grade 6 students need to have their registrations completed for Junior High no later then March 21.

<https://spschools.powerschool.com/public>

## Kindergarten Registration

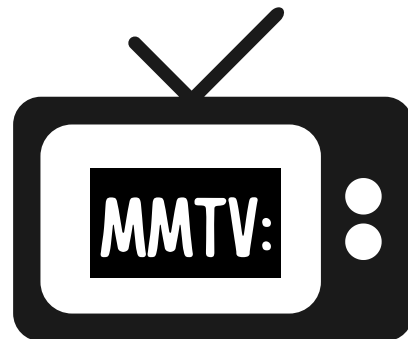
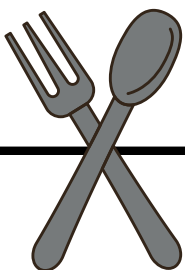
Kindergarten registration is now open!

Click on the link to register:

<https://murielmartin.spschools.org/information/registration>

## Waste free Lunches

The office will no longer be providing plastic cups or cutlery for students to use. Please make sure your student has packed a water bottle and the necessary utensils for their lunch.



Welcome to another year of MMTV! You can catch our weekly news on Mondays by subscribing to our [Muriel Martin TV Youtube](#) channel. Our news is hosted by our talented grade 6 students and produced by Mr. Grice.

# MM Musical Moments



All Oil Kings tickets have been sent home, please check your child's backpack. All performers are to meet in Ford Hall at 5:15pm to be ready to sing for 5:45pm.

All info can be found in our music website.

Tickets for the District Night of Music are on sale now and going fast! Don't miss this incredible evening of musical excellence, featuring our talented Muriel Martin students alongside more than 600 students from across the district. Please use the link below to purchase tickets:

## Night of Music Tickets

For all other information on band and choir rehearsal dates, click on the links below.

**BAND** - <https://sites.google.com/spschools.org/sapsdconcertband/menu>

**CHOIR** - <https://sites.google.com/spschools.org/sapsddistrictchoir/menu>

The MM music website will always have the most up to date information for our music programming here at MM.

<https://sites.google.com/spschools.org/mmmusic/home>

## Phys Ed News:

Thank you to Mr. Glen Mack for assisting us with the Climbing club



## Library Corner:



Thank you to all the parent volunteers for your help with the Scholastic Book fair and for everyone's support as we sold \$11,000

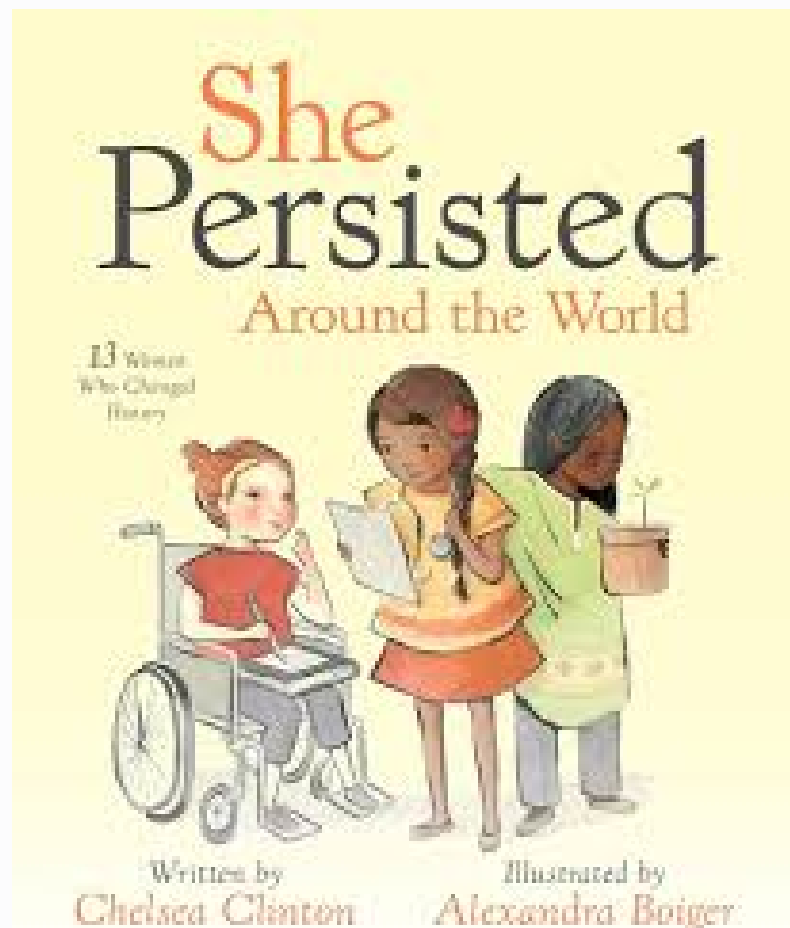


## Inclusion Spotlight

Our mandate in schools is to provide a safe, caring, and welcoming learning environment for all students, staff and the MM community. We would like to promote inclusion through love, kindness and understanding. Inclusion means that we choose to be kind, and that we try to understand the feelings of others. It means that we encourage and support others, and that we are open to learning about others' differences. Whether we realize it or not, members of our school community still face prejudice and inequality, discrimination and injustice. At MM we RAWR: we choose respect and responsibility, and we can choose to be inclusive.

This Inclusion Spotlight is a collaborative effort by parents, staff and students of MM to be more inclusive and to develop empathy. We plan to share tools, tips, and books that will encourage reflection and conversation, and provide support for all of us to create a safe, caring, welcoming, and inclusive community at our school

As we continue to focus on inspiring women, we'd like to share this book about women around the world who persisted. "She Persisted Around the World" is written by Chelsea Clinton and illustrated by Alexandra Boiger. It is a great story about little girls from around the world who persisted, Canadian Viola Desmond is mentioned in this book along with many Nobel Peace Prize winners. We hope that your family has a wonderful conversation about persistence and the experiences of these impressive women!



## Cell Phones:

We would like to remind families that student cell phones or Smart watches are not to be used on the school property during the school day from beginning at 8:40 when supervision starts. This includes recess & lunch. When students bring these devices to school, they are expected to have them turned off and in their backpack / locker. Should your student need to contact you during the day, or you them, the school phone system is available. Please have this conversation with your student. Your cooperation and partnership are greatly appreciated.



## Absence Reporting:

To report an absence, we prefer you use our online absence reporting form and fill it out with as much detail as possible. You can find it on the Muriel Martin Website or go directly to it using the following link

<https://murielmartin.spschools.org/parents/absence-reporting>

## Late/Leaving Early

If your student is late please bring them to the office to be signed in. If you need to pick up your student during the day, please notify the office before you come. This way we can have your student ready and waiting. When you arrive at the school come into the office to sign them out. Please note, students are not allowed to walk home alone during school hours.

## Parking:

Between 8 AM and 4 PM, please do not use the staff parking lot to drop off or pick up your student. There is plenty of parking in the neighborhood and around the school where you can park and walk your student to their designated door. The other option is to use our drop off / bus lane in front of the school. Please note, you should not be parking in the drop off / bus lane. This area is meant for students to quickly exit or enter your vehicle. Busses get priority in this lane, if you see them coming please make room for them as quickly as possible.

**Accessible Parking:** We have two designated accessible parking areas, one in the staff parking lot, and one in the drop off / bus lane. Only families who have handicap parking permits are allowed to use these areas.







# Muriel Martin Get Involved!

MARCH 17, 2025



## HOT LUNCH

Save yourself some time! Instead of packing a lunch, order a hot lunch at [HealthyHunger.ca](https://HealthyHunger.ca)

**March 20:** Taste of Ukraine

Order by March 15

**April 2:** Kernels Popcorn

Order by March 29



## YEARBOOK ORDERS OPEN!

Capture the memories and support our school!  
Order the 2024/2025 school yearbook for \$25 at  
[ybpay.lifetouch.ca](https://ybpay.lifetouch.ca)

**Use Yearbook ID:** 14330025

Relive all the special moments from this year.

Order now before it's too late!

Sales Close Friday, May 16



## WHAT WILL OUR NEXT PARK LOOK LIKE?

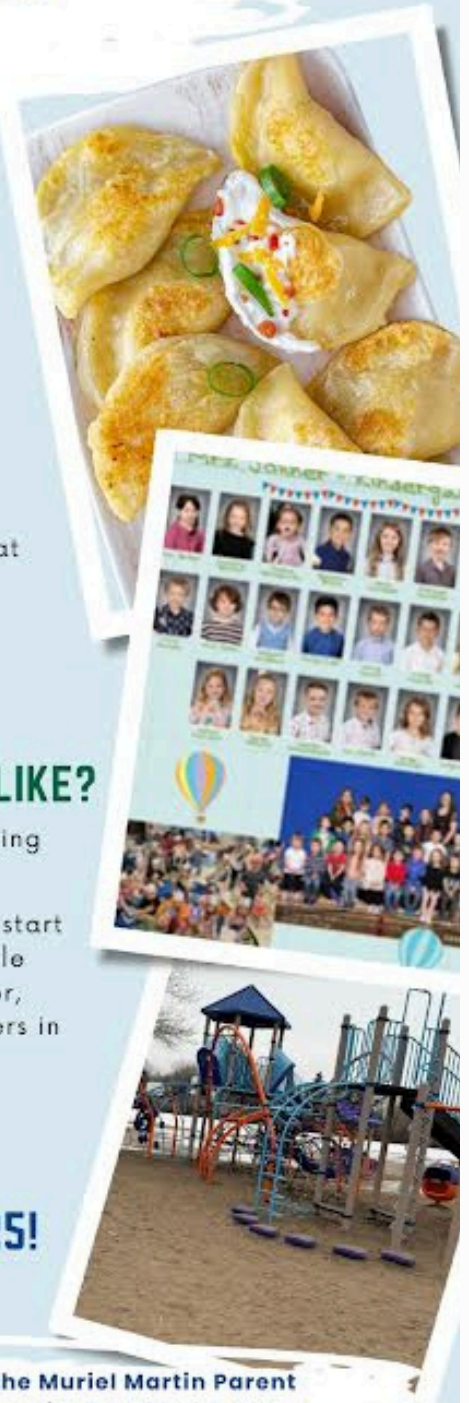
The green and red playground will be approaching the end of its lifecycle in the next five years.

The Fundraising Society is looking for people to start the planning process, scoping out what is possible for that area, looking at grants to be applied for, and starting some playground-specific fundraisers in the coming years to set us up for success.

To get involved, email  
[murielmartinfundraising@gmail.com](mailto:murielmartinfundraising@gmail.com)



## PURDY'S ORDERS CLOSE MARCH 25!



Fundraising meeting: **Apr 7 | 8 PM** in the music room  
[MURIELMARTINFUNDRAISING@GMAIL.COM](mailto:MURIELMARTINFUNDRAISING@GMAIL.COM)

Join the Muriel Martin Parent  
Community Facebook group  
[facebook.com/groups/271444916334270/](https://facebook.com/groups/271444916334270/)

**SAVE  
THE DATE**

**Muriel Martin  
presents:  
A Dino-mite  
Showcase**



**Thursday, May 15th, 2025**

**More information to come in early April**



**CANADIAN VISION CARE (CVC): PROJECT AFRICA**

**DONATE YOUR OLD GLASSES**



**DEADLINE: APRIL 15TH**



**ADULT AND CHILDREN GLASSES ACCEPTED**

**CVC WILL PROVIDE EYE CLINICS APR 21-25  
IN SEVERAL VILLAGES IN MALAWI, AFRICA**

**BRING YOUR OLD GLASSES TO DONATE TO  
THE MURIEL MARTIN OFFICE**



# Soccer Summer Camp

July 2-16

SESSION 1: **9:00am-12:00pm**  
(8:30am early drop-off)

**OR**

SESSION 2: **12:30-3:30pm**  
(4:00pm late pick-up)

**Sir Alexander Mackenzie School**  
61 Sir Winston Churchill Ave.

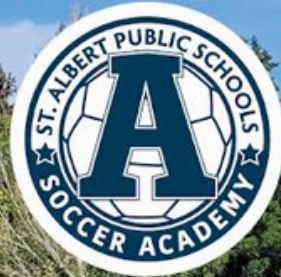
FEE  
**\$225**  
PER SESSION

FOR MORE INFORMATION

Jeff Paulus at [jeff.paulus@spschools.org](mailto:jeff.paulus@spschools.org) or 780.919.1153

[www.spschools.org/programs/athletic-academy/soccer-academy](http://www.spschools.org/programs/athletic-academy/soccer-academy)

 **St. Albert**  
PUBLIC SCHOOLS



# Spring Break Young Writers' Camps

## Young Writers' Camp 2025

### INSTRUCTORS:

**MARTY  
CHAN**  
*fiction*

**COWBOY  
DAN**  
*comics*

**CATHERINE  
DUBOIS**  
*comics*

**MASANI  
ST. ROSE**  
*dance & words*

**NATASHA  
DEEN**  
*fiction*

**LAUREN  
SEAL**  
*poetry*

AND MORE

March 24 - 28  
for Grades 3-6  
& Grades 6-9

Highlands United Church  
11305 64 Street NW, Edmonton  
In-person and online options!

Visit  
[www.youthwrite.com](http://www.youthwrite.com)  
for details

Got an inkling to write? Then come to...

# YouthWrite

a camp for kids who love to write...just about anything!®

...with fabulous not-to-mention world-famous instructors!

[www.youthwrite.com](http://www.youthwrite.com)





# YouthWrite!

## DRAWN TO CHARACTER 2025

**BRICK BY BRICK: A D&D ADVENTURE  
WITH MASON REPKA FOR GRADES 4+**



**APRIL 26 & 27, 2025 @ ALLARD HALL,  
MACEWAN UNIVERSITY**

### YouthWrite Summer Camps

Save \$25 by registering  
before April 16

A poster for the YouthWrite camp. The top half shows a close-up of several hands of different skin tones clasped together in a circle. Below this, the word 'bayanihan' is written in a light orange, sans-serif font. Underneath, silhouettes of a group of people are shown against a bright, hazy sunset background, with some raising their arms. At the bottom right is a cartoon bird character with a large beak and a camera lens for an eye. The text 'Got an inkling to write? Then come to...' is written in a white, curved font above the 'YouthWrite' logo, which is in a large, bubbly orange font. Below the logo is the tagline 'a camp for kids who love to write...just about anything!®' and a smaller line of text: '...with fabulous not-to-mention world-famous instructors!'. At the bottom, there is a dark red banner with the website 'www.youthwrite.com', a QR code, and the text 'Now In Our 29th Year Of The Write Stuff! Alberta's Premier Writing Camp!'. The footer contains three columns of text: 'Highlands Experience' at Highlands United Church, Edmonton (June 29-July 4, 2025, ages 8-12); 'Peak Experiences I &amp; II' at a site in Rockyview, AB (June 29-July 4, 2025); and 'Write2Film' in partnership with CSIF at a site in Rockyview, AB (June 29-July 4, 2025).

To register or to find information on courses and instructors visit:

[www.youthwrite.com](http://www.youthwrite.com)



Now In Our 29<sup>th</sup> Year Of The Write Stuff! Alberta's Premier Writing Camp!

Highlands Experience  
Highlands United Church, Edmonton  
June 29-July 4, 2025  
ages 8-12

Peak Experiences I & II  
Site located at 241001 Rge Rd 42,  
Rockyview, AB  
June 29-July 4, 2025

Write2Film  
In partnership with CSIF  
Site located at 241001 Rge Rd 42,  
Rockyview, AB